

CLASSIC SERVICE

First Evangelical Church

August 6, 2017, 8:45 a.m.

The Glory of the Cross



SCRIPTURAL INVITATION

1 Corinthians 1:22-25

SONGS OF WONDER

(all)

***O! Precious is the flow that makes me white as snow;
No other fount I know, nothing but the blood of Jesus.***

(choir)

There on the hill where true love died, the Prince of Heaven crucified.
How red the ground, how black the day, as God the Father turned away.
My crown of thorns was His to wear, my guilt and shame were His to bear.
My sin upon His shoulders laid, and by His blood my debt was paid.

*In the cross, in the cross be my glory, be my hope.
What a Savior, what a cost, I will glory in the cross!*

(all, standing)

**I am Thine, O Lord, I have heard Thy voice, and it told Thy love to me;
But I long to rise in the arms of faith, and be closer drawn to Thee.
Draw me nearer, nearer, blessed Lord, to the cross where Thou hast died;
Draw me nearer, nearer, nearer, blessed Lord, to Thy precious bleeding side.**

***O! Precious is the flow that makes me white as snow;
No other fount I know, nothing but the blood of Jesus.***

***Glory to His name, glory to His name;
There to my heart was the blood applied; Glory to His name!***

(please be seated)

WELCOME AND PASTORAL PRAYER

Taylor Park, Executive Pastor

SONGS OF THE CROSS

(choir)

Once in darkness, now in light; once blind, now you see.
Once a sinner, now a saint; once bound, now free.
That's the power of the cross, see the chains fall.
That's the power of the cross, see the chains fall.

(all)

**Rock of Ages, cleft for me, let me hide myself in Thee;
Let the water and the blood, from Thy riven side which flowed,
Be of sin the double cure, save from wrath and make me pure.**

(choir)

That's the power of the cross, see the chains fall.
That's the power of the cross, see the chains fall.

(all, standing)

**There is a fountain filled with blood drawn from Immanuel's veins,
And sinners plunged beneath that flood lose all their guilty stains:
Lose all their guilty stains, lose all their guilty stains;
And sinners plunged beneath that flood lose all their guilty stains.**

WORDS OF PRAISE

1 Corinthians 1:18, 21, 30-31

(all)

Leader: For the word of the cross is folly to those who are perishing,
but to us who are being saved it is the power of God.

**People: For since, in the wisdom of God, the world did not know God through wisdom,
it pleased God through the folly of what we preach to save those who believe.**

Leader: And because of Him you are in Christ Jesus, who became to us wisdom from God,
righteousness and sanctification and redemption,

People: So that, as it is written, "Let the one who boasts, boast in the Lord."

HYMN OF PRAISE

Down at the cross where my Savior died, down where for cleansing from sin I cried,
There to my heart was the blood applied; Glory to His name!
Glory to His name, glory to His name;
There to my heart was the blood applied; Glory to His name!

I am so wondrously saved from sin, Jesus so sweetly abides within,
There at the cross where He took me in; Glory to His name!
Glory to His name, glory to His name;
There to my heart was the blood applied; Glory to His name!

PRAYER OF PRAISE

Jimmy Garrison, Elder

RESPONSE OF PRAISE

**O precious fountain that saves from sin, I am so glad I have entered in;
There Jesus saves me and keeps me clean; Glory to His name!
Glory to His name, glory to His name;
There to my heart was the blood applied;
*Glory to His name!***

(please be seated)

CHORAL MEDITATION

(choir)

On a hill called Calvary stands an endless Mercy Tree.
Every broken, weary soul, find your rest and be made whole.
Stripes of blood that stain its frame, shed to wash away our shame;
From the scars, pure love released, salvation by the Mercy Tree.

In the sky between two thieves hung the blameless Prince of Peace,
Bruised and battered, scarred and scorned, sacred head pierced by our thorns.
"It is finished," was His cry. The perfect Lamb was crucified.
His sacrifice, our victory; our Savior chose the Mercy Tree.

Hope went dark that violent day. The whole earth quaked at Love's display.
Three days silent in the ground, this body born for Heaven's crown!
On that bright and glorious day when Heaven opened up the grave,
He's alive and risen indeed! O, praise Him for the Mercy Tree!

Death has died, love has won; hallelujah, hallelujah!
Jesus Christ has overcome; He has risen from the dead.

One day soon we'll see His face; every tear He'll wipe away.
No more pain or suffering; praise Him for the Mercy Tree.

Death has died, love has won; hallelujah, hallelujah!
Jesus Christ has overcome; He has risen from the dead!
Hallelujah! Love has won!

SONG OF RESPONSE

(all, standing)

**In Christ alone who took on flesh, fullness of God in helpless Babe!
This gift of love and righteousness, scorned by the ones He came to save.
Till on that cross as Jesus died,
The wrath of God was satisfied.
For every sin on Him was laid; here in the death of Christ I live.**

COMMUNION

SONG OF GRATEFUL PRAISE

(all, standing)

No guilt in life, no fear in death, this is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man, can ever pluck me from His hand;
Till He returns or calls me home, here in the pow'r of Christ I'll stand!

(please be seated)

SERMON

Cole Huffman

Praying the Gospel

It's Time to Die

John 17:1-5

BENEDICTION

ON THE PLATFORM THIS MORNING

In an effort to make our leaders better known to the congregation, these leaders are sitting on the platform this morning. Those marked with * will be available following the service to greet you and give you spiritual assistance.

From left to right:

*Cole Huffman, Senior Pastor

*Taylor Park, Executive Pastor

Ron Man, Pastor of Worship/Missionary in Residence

*Jimmy Garrison, Elder

Worship Leaders: The *Worship Choir*; Trent England, organ; Jamie Scholik, piano;
Shelly Sublett, oboe; Sarah Nowlin, cello

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"Power of the Cross" words and music by Shelly E. Johnson., arr. by Russell Mauldin

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"Mercy Tree," Words and Music by Michael Neale and Krissy Nordhoff; arr. by Mary McDonald;

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